

# **WESTERN CONSERVATION DISTRICT SCHOLARSHIP APPLICATION**

**SCHOLARSHIPS AVAILABLE:**                      **Eight (8)**

**SCHOLARSHIP AMOUNT:**                      **\$750.00**

**PROVIDED BY:**                                      **WV ASSOCIATION OF  
CONSERVATION DISTRICTS**

**FIELD OF STUDY:**                                **NATURAL RESOURCES (SECTION III)  
MAJOR AREA OF STUDY**

**DEADLINE TO SUBMIT:**                        **MARCH 13, 2009**

**SUBMIT TO:**                                        **WESTERN CONSERVATION DISTRICT  
224C FIRST STREET  
POINT PLEASANT WV 25550**

# West Virginia Association of Conservation Districts

## Scholarship Application

Seniors, please complete this application in ink and return it to your conservation district office by the first Monday in March. Scholarship recipients will be selected in April.

Administrative Officers, please forward all scholarship applications to the Education Committee chair by the first Monday in April.

All applications must be made on this form, revised 1/14/08.

Return completed Application to:

**Western Conservation District**  
 Conservation District  
 224C First Street  
 Address \_\_\_\_\_ Pt Pleasant WV 25550 \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_

**Notes to Applicants:** All information requested below must be provided for your application to be considered. You must attend a college or university in West Virginia and must major in an agriculture related field as described in section III. You must have a minimum 3.0 GPA per section IV.

### I. Personal Information

Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_  
 (Last) (First) (MI.)

Home Address \_\_\_\_\_  
 (Street, Route, or Post Office Box Number)

\_\_\_\_\_  
 (City) (County) (State) (Zip)

\_\_\_\_\_  
 (Home Phone #) (High School from which you are graduating) (Graduation Year)

High School Principal(s) \_\_\_\_\_

Hometown Newspaper \_\_\_\_\_

(Newspaper address: Street City State Zip)

### II. Family Information

Parent(s)/Guardian(s) \_\_\_\_\_

Number (and ages) of Children in your household, including yourself \_\_\_\_\_

### III. Major Area of Study (check one. If "other", please specify)

Agriculture _____	Engineering (Agriculture) _____	Wildlife Management _____
Agriculture Economics _____	Engineering (Civil) _____	
Agriculture Education _____	Environmental Studies _____	Other _____
Agronomy (plants) _____	Forest Resources Management _____	
Agronomy (soils) _____	Horticulture _____	
Animal Science _____	Landscape Architecture _____	

**IV. Academic Performance**

Note: To be considered for this scholarship, you **must** have a minimum cumulative GPA for sophomore, junior and 1<sup>st</sup> semester senior year of 3.0, as calculated by your guidance counselor. Please **do not** send transcripts.

GPA (Calculated by Guidance Counselor) \_\_\_\_\_

Please indicate college entrance examination scores: ACT \_\_\_\_\_  
(sections and scores)

SAT \_\_\_\_\_  
(sections and scores)

Guidance Counselor Signature \_\_\_\_\_

**V. College/University Information**

Name of WV College or University you plan to attend \_\_\_\_\_

Have you made application for admission? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_

If you checked "Yes", on what date did you apply? \_\_\_\_\_

Status of application (check one): Pending \_\_\_\_\_ Accepted \_\_\_\_\_

**VI. Extra Curricular and Community Activities**

On a separate sheet provide a summary of your extracurricular activities, volunteer experiences, and community involvement (i.e. 4-H, FFA, Student Council, Clubs, Church groups, Civic Organizations, etc.). Organize the summary in chronological order, beginning with your Freshman year and ending with the present.

**VII. Work History**

On a separate sheet, provide a chronological list of your work experience. Include all work, whether paid or volunteer or self-employed.

**VII. References**

List three references. A minimum of one, but no more than two, should be an administrator or teacher in your high school (i.e. Principal, Class Advisor, a Teacher of one of the classes you've taken). A minimum of one but no more than two references should be from the community (i.e. Banker, Business Owner, previous or current Employer, Pastor, etc.). Neither of the references may be your relative.

Name	Relationship	Address	Telephone
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____